

2026 Harlan Trap Team Informational Page

To participate in the 2026 Harlan Trapshooting Team this year you will have to go to the Shelby County Trap & Skeet website which is www.shootharlan.com. At this website you can get the necessary forms to participate in the 2026 school year trapshooting program. Only new participants will need to fill out the forms. You can download the forms, print them out and provide the information required. PLEASE COMPLETELY FILL OUT ALL OF THE INFORMATION REQUIRED ON THE FORMS. This information is required by SCTP before you will be allowed to participate. Bring the completed forms to the safety meeting. The program is available for 5th grade and up.

This year, for the gun raffle, each athlete is required to sell 1 book and provide a \$200 deposit check. If the athlete sells an additional book of raffle tickets, the \$200 check will be returned. This year, if the gun raffle exceeds our expectations of fundraising money, there is the possibility of unlimited practice targets, unlimited meets, and the possibility of funding the state shoot for participants. Doubles, handicap, skeet, doubles skeet, and five stand are also available for those students that are interested in participating in these events. No shells will be provided this year, however shells must be purchased by the flat (not the individual box) if you are buying from Shelby County Trap and Skeet. Shells can be purchased from Shelby County Trap and Skeet or any other distributor.

All students MUST attend a safety meeting before starting practice. Students need to attend at least one of these meetings along with one of their parents before they can participate in the trapshooting program. Meetings will be Sunday January 25 at 3pm, Monday January 26 at 6:30pm, Thursday February 5 at 6:30pm at the Westphalia Fire Hall. Choose one meeting to attend. Information about the gun raffle and tickets will be distributed at the Safety Meetings. Reminder: bring the forms you downloaded and filled out from the website with you to these meetings.

Practices for Rookies and all beginners will be on February 17, February 19, February 24, February 26. These will be by sign up only at the Safety meetings. Practices for all levels will begin on March 3 and will be held on Tuesday and Thursday nights during the season. Practices will start at 5 pm. Times and days may change later on in the season depending on student numbers at sign up. The format for practices will be covered at the safety meeting.

The schedule of the meets we will be attending in the Southwest Conference this year will be:

SATURDAYS	Disciplines	SUNDAYS	Disciplines
March 28	Lincoln - All	March 29	
April 4	Lincoln - All	April 5	
April 11	Harlan - All	April 12	Harlan - All
April 18	Omaha - All	April 19	
April 25	Loess Hills - Sgls	April 26	
May 2	Harlan IA Games - All	May 3	Harlan IA Games - All
May 9	Omaha - All	May 10	
May 16	Harlan 100 Bird - All	May 17	Harlan 100 Bird - All
May 23	TBD	May 24	TBD
May 30	Harlan - SW Conference	May 31	Harlan - SW Conference
June 8-14	State Trap @ Cedar Falls Rookies & MS on 8/9	HDGP -10 DBLS - 11	HS - 12/13/14
June 18-20	State Sporting @ Pella	June 23-27	State Skeet @ Cedar Falls

If a student qualifies for the Southwest conference meet, it will be held on May 30 and 31 in Harlan. To qualify, students must shoot a total of 4 events at 2 different ranges. The Iowa State Championship Meet will be held in Cedar Falls on June 8-14. Requirements to attend the Iowa State Championships include 10 practices, 4 meets, and scoring 2 rounds. Fees for the Iowa State Championships will be collected closer to the event when the costs of participation in these events can be more accurately determined. This will be the third year for Harlan to attend the State Sporting Clays Championship in Pella and fourth year for the State Skeet Championship. More information will come.

Head Coach: Jason Paulsen

Any parent who wants to become a coach, contact Jason.

If questions arise, please do not hesitate to call Leland Kaufmann at 712-579-0370 or email him at llkauf@fmetc.com or contact Jason Paulsen at 605-728-2337.